



# 2024 GAMEDAY SPONSORSHIP OPPORTUNITIES

COACH JACKIE SHERRILL LETTERMEN'S CLUB

GAME	DATE	SPONSORSHIP LEVELS			
		CAIN HALL	12 <sup>TH</sup> MAN	WRECKING CREW	BTHO*
NOTRE DAME	AUGUST 31 <sup>ST</sup>	\$500	\$1,200	\$7,500	\$10,000
McNEESE STATE	SEPTEMBER 7 <sup>TH</sup>	\$500	\$1,200	\$2,500	\$5,000
BOWLING GREEN	SEPTEMBER 21 <sup>ST</sup>	\$500	\$1,200	\$2,500	\$5,000
MISSOURI	OCTOBER 5 <sup>TH</sup>	\$500	\$1,200	\$5,000	\$7,500
LSU	OCTOBER 26 <sup>TH</sup>	\$500	\$1,200	\$7,500	\$10,000
NEW MEXICO ST.	NOVEMBER 16 <sup>TH</sup>	\$500	\$1,200	\$5,000	\$7,500
t.u.	NOVEMBER 30 <sup>TH</sup>	\$500	\$1,200	\$7,500	\$10,000
TOTAL		\$	\$	\$	CALL OFFICE

\*One per game. Call Lettermen's Association's office to secure (979) 846-3024

SPONSOR LEVEL	BENEFITS
<b>Cain Hall</b>	Name/logo listed on event webpage & recognition in the Lettermen's Club
<b>12th Man</b>	Name/logo listed on event webpage & recognition in the Lettermen's Club; Two additional **Lettermen's Club tickets; Sponsor gift
<b>Wrecking Crew</b>	Name/logo listed on event webpage & recognition in the Lettermen's Club; Four additional **Lettermen's Club tickets; Sponsor gift
<b>BTHO</b> <i>*one per game</i>	Name/logo listed on event webpage & screen recognition in the Lettermen's Club; Eight additional **Lettermen's Club tickets; Sponsor gift

\*\*Guest must present valid football game ticket to enter Coach Jackie Sherrill Lettermen's Club.

Check  
  Visa  
  Mastercard  
  Amex  
  Discover

Name on card: \_\_\_\_\_

Card #: \_\_\_\_\_

Expiration: \_\_\_\_\_ CVC: \_\_\_\_\_

Billing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip code: \_\_\_\_\_

Check payable to 12<sup>TH</sup> Man Foundation  
 Memo: 2024 Gameday Sponsor  
*Priority Points and tax receipts provided by the 12th Man Foundation and will reflect any fair market value for goods and services received.*

**Return this completed form with payment to:**  
 Texas A&M Lettermen's Association  
 1228 TAMU  
 College Station, TX 77843  
 OR  
 Email form to: [snelson@athletics.tamu.edu](mailto:snelson@athletics.tamu.edu)

**DEADLINE TO SUBMIT SPONSORSHIP PAYMENT & CONFIRMATION IS WEDNESDAY BEFORE SPONSORED GAME**

NAME \_\_\_\_\_ CLASS YEAR \_\_\_\_\_ SPORT \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_